

Verses - Lord, I have cried

Tone 1 & Πα.

Π
9

1.) ^(Π)
 Set a watch, O Lord, be-fore my mouth and

a door round-a- bout my lips. Π
9

2.) ^(Π)
 In-cline not my heart to e-vil words

to make ex-cus- - es in sins. Π
9

3.) ^(Π) ^(K↓)
 With men that work- in- i- qui- ty,

and I will not com-mun-i- cate with the choic- - est of them. Π
9

4.) ^(Π)
 The just man shall cor-rect me in

mer-cy and shall re-prove

me, ^A but let not the oil



4.) $\xleftarrow{(\pi)}$ $\xrightarrow{\parallel}$ $\xrightarrow{(A)}$ $\xleftarrow{\quad}$ $\xleftarrow{\quad}$ $\xrightarrow{\quad}$)
The just man shall cor-rect

)) $\xrightarrow{\parallel}$)) $\xrightarrow{(\pi)}$)) $\xrightarrow{\quad}$
me in mer- - cy and shall re-

$\xleftarrow{\quad}$ $\xrightarrow{\parallel}$ $\xrightarrow{\quad}$ \xrightarrow{A})) $\xrightarrow{\quad}$ $\xrightarrow{\quad}$))
-prove me, but let not the oil ...

4.) $\xleftarrow{(M)}$ $\xrightarrow{\parallel}$ $\xrightarrow{(\pi)}$ $\xleftarrow{\quad}$ $\xleftarrow{\quad}$ $\xrightarrow{\quad}$))
The just man shall cor-rect me

) $\xrightarrow{\parallel}$ ($\xrightarrow{\quad}$) $\xleftarrow{\quad}$ $\xleftarrow{\quad}$) $\xrightarrow{\quad}$
in mer- - cy and shall re-

$\xleftarrow{\quad}$) $\xrightarrow{\quad}$ $\xrightarrow{\quad}$ $\xrightarrow{(\pi)}$) $\xrightarrow{\quad}$ $\xrightarrow{\quad}$)
prove me, but let not the oil ...

)) \Rightarrow \leftarrow) \leftarrow)) } π
of the sin-ner a- noint my head. η

5.) \overline{A} \overline{A}))) \overline{A}))
For my prayer, al- so shall still- be

) \overline{A}) \leftarrow) \overline{A})) \overline{A}
a- gainst the things with which they are well

\overline{A} \overline{A} \leftarrow \leftarrow)) \overline{A} \overline{A}
pleased, \overline{A} their judg- es fall- - ing up-

\leftarrow \overline{A} \leftarrow \leftarrow) \overline{A})) \overline{A})) \overline{A} \overline{A} π
- on the rock have been swal- lowed up. η

6.) \overline{A} \overline{A} \overline{A} \overline{A})) \overline{A}))
They shall hear my words for they are

) \overline{A} \overline{A} \overline{A})) \overline{A} \overline{A}
sweet. \overline{A} As when the thick- ness of

\overline{A} \overline{A}) \overline{A})) \overline{A}
the earth is brok- en up up-

))) \overline{A} \overline{A} \overline{A}
- on the ground, \overline{A} their bones are

\leftarrow)) \overline{A} } \leftarrow \overline{A}) \overline{A} \overline{A}
scat- - tered } by the side \overline{A}

) \overline{A} } \overline{A} \overline{A} π
of hell. η

7.) $\overbrace{(\pi)}$ But to Thee O Lord, Lord are

mine eyes: in Thee have I put

my trust; take not a-way my soul. π
 π

8.) $\overbrace{(\pi)}$ Keep me from the snare which they have laid

for me and the traps of the work-ers

of in-i-qui-ty. π
 π

9.) $\overbrace{(\pi)}$ $\overbrace{(\Delta)}$ Let the wick-ed fall in-to

their own nets, while I

a-lone es-cape π
 π

10.) $\overbrace{(\pi)}$ $\overbrace{(\Delta)}$ I cried un-to the Lord with my

voice; with my voice un-to the Lord



did I make my sup- pli- ca- tion. π
9

11.) π I poured out my sup- pli- ca- - tion
be- fore him; I showed be- fore him my
troub- le π
9

12.) π When my spir- it was ov- er- whelmed with - in
me, then Thou knew - - est my path. π
9

13.) π In the way where- in I walked have they sec-
-ret- ly laid a snare - for me. π
9

14.) π I looked on my right hand and be- held,
but there was no one that would know me; π
9

15.) π Re- fuge failed - me. No one cared for my soul. π
9

16.) ^(K) I ^(A) cried ^(T) un - to Thee, O Lord; I said

thou art my re - fuge and my por - tion in

the land of the liv - ing.

17.) ^(T) At - tend un - to my cry for I am brought

ver - y low.

18.) ^(T) De - liv - er me from my per - se -

- cut - ors for they are strong -

- er than I.

19.) ^(T) Bring my soul out of pris - on that I

my praise thy Name!

20.) ^(T) The right - eous shall wait for me,

Verse #2

Ἐμέ ὑπομενοῦσι Ϛ π
ϑ

T^(M) he right- eous shall wait pa- tient- ly for me Ϛ^(M) un - til Thou shalt

ϑ re - ward _____ me. π
ϑ

Stichera #2

Κυκλώσατε λαοί

E^(M) n - cir - - cle__ Si - - - on, O ^(M) ye ^(M) peo - - -

- - - ples, and en - com-pass her, and give glo - ry there-in to Him that

is a - - ris - en ^(M) from the ^(Δ) dead; ^(M) for ^(Δ) He is ^(M) our ^(M)

⁴ God ^(M) Who hath de - - liv - - ered ⁴ us ^(M) from our in - iq -

ϑ - - - - ui - - - - ties. π
ϑ

Verse #3

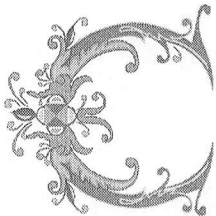
Ἐκ βαθέων Γ π
 χ q

O ^(M) Γ π χ q
ut of the depths have I cried un - to Thee, O Lord; χ O

Γ π q
Lord, hear my voice. π
 q

Stichera #3

Δεῦτε λαοί



^(M) Γ π q
ome, O ye peo - - ples, let us praise and wor - ship Christ, π
 q

Γ π q
glo - ri - fy - ing His Res - ur - rec - tion from the dead;

^(N) Γ π q ^(Δ) Γ π q ^(M) Γ π q
for He is our God Who hath de - liv - - ered

Γ π q
the world from thē er - - - - - ror of thē en - - - - - e - -

Γ π q
- - - my. π
 q

Verse #4

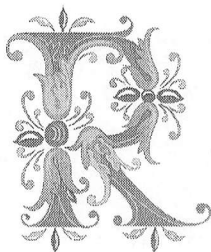
Γενηθήτω τὰ ὦτα σου χ π ρ

L^(M) et Thine ears be at- ten- tive χ to the voice of my sup- pli-

ca- - - tion. π ρ

Stichera #4

Εὐφράνθητε οὐρανοί



e- joice, O ye heav- - - - ens; sound the trum-pets, ye foun-

da- - tions of thē earth; π ρ cry out with glad- - ness,

O ye moun- - - tains. π ρ For, be- hold, Em-man - - u - - el hath

nailed our sins _____ to the Cross, and the Giv- er of life hath slain _____

death, _____ and, as the Friend of man, He hath raised up Ad- - -

- am. π ρ

10M 8
N7
STICK
- HON SATURDAY

(N) (Δ) → → → " → → → (N) (σ)
To day ————— He ————— des Δ sighed

→ → → → → → → → →
Cry ————— ing It were bet —

→ → → → → → → → →
ter for me that I had not re ceived — the

→ → → → → → → → →
be got ————— ten ————— from ————— Ma —

→ → → → → → → → →
ry for when — He ap proached —

→ → → → → → → → →
me He loosed ————— my ————— pow

→ → → → → → → → →
er of and crushed my ————— gates — of

→ → → → → → → → →
brass a rous ing the souls I pos — sessed

→ → → → → → → → →
He ————— be ————— ing ————— God

→ → → → → → → → →
Where — fore Glō ry — be — to Thy Gra ci

→ → → → → → → → →
fix — con and to — Thy Re sar rec — tion

but this → → (N) (A) → raised

all ably → be → to thy

crā ci fix ion and to thy res sur

rec tion 0 → → →

Lord

(N) (A) → → → Her des Δ sighed

cry → cry my pow er

hath → been sural loved up of for the shep

herd, crā ci fied hath

(N) (A) → raised → A → dan of

(N) → And those who I pos sessed I

lost — and those whom I had saved — loved

by my might — I — have com

plete — ly giv en — up for the —

crā — ci — fied hath emp — tice the graves and the

— might — of death — both van —

ished where — fore ab ry

be — to Thy crā ci fix — ion and

to Thy Ros ur rec — tion

Lord

the son of God, the only be-

got - - - ten, He rest - - - ed

from all His works

and the Sab - both He kept ho-

-ly by the mys - tic - al

dis - pen - sa - - - tion of death

and He re - turned a - gain to -

-day by His Res - ur - rec -

-tion to what He

had been and to us did

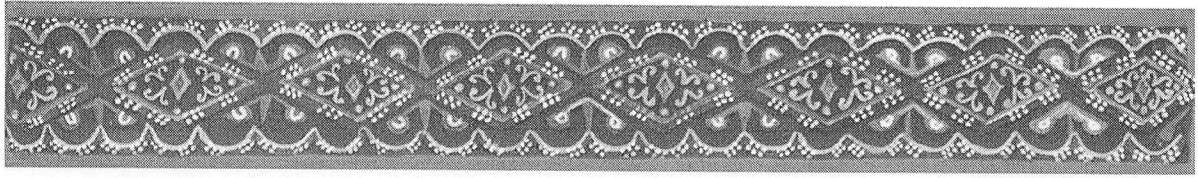
He grant e - ter - - - nal



$\frac{\Gamma}{\text{---}} > \leftarrow \overset{\Delta}{\text{---}} \leftarrow \frac{(K)}{\text{---}} \leftarrow \frac{\Gamma}{\text{---}} \frac{\Gamma}{\text{---}}$
life \dot{d} for He a-lone

$\left. \begin{matrix} (\Delta) \\ \text{---} \end{matrix} \right\} \text{---} \frac{(\pi)}{\text{---}} + \leftarrow \text{---} \leftarrow \frac{\Gamma}{\text{---}} \left. \begin{matrix} (N) \\ \text{---} \end{matrix} \right\} \text{---} \frac{\chi}{\text{---}}$
is good and the Lov-er of

$\frac{\Gamma}{\text{---}} \left. \begin{matrix} (\pi) \\ \text{---} \end{matrix} \right\} \frac{\Gamma}{\text{---}} > \leftarrow \frac{\pi}{\text{---}}$
man - - - kind.



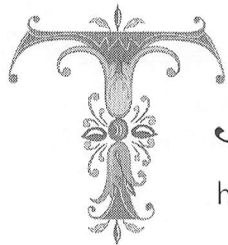
DOGMA TIC THEOTO KION

First Mode

Ἦχος ᾠ Πα

84

Τὴν παγκόσμιον δόξαν



^(M) he u - ni - ver - sal glo - ry born of __ men, who hath giv - en

birth un - to _____ the _____ Mas - ter, the heav - - - - - en -

- - ly _____ gate, ^π let us praise _____ Mar - - - y the _____ Vir - - -

- - - gin, the song of the bod - - - i - less _____ hosts, and thē a -

dorn - ment of the faith - - - - -

⁴ (N) (Π)
 ful. ^π For she was shown to be a Heav - - - - en and a tem -
 - ple of the God - - - - head; ^π de - stroy-ing the wall of
 en - mi - ty, ^π she ush - - - - ered in peace and o - pened the King -
 - - - - dom. ^π Pos - sess-ing, there - fore, this an - - - - chor of faith, ^π
 we have as cham - - pi - - on the Lord Who was
 born of her. ^π Take cour - - - - age, there - - - - fore, take
 cour-age, O ye peo - - - - ple of God; ^π for He shall fight thine
 en - e - - - - mies, since He is the Al - might - - - - y
⁴ (N) (Π)
 One. ^π

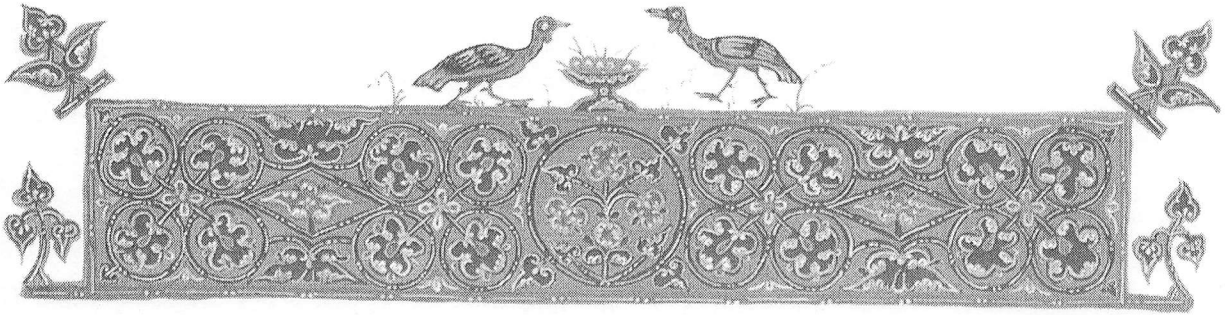


1102 9 Hymn OF THE YOUNG PEOPLE

(1102)

Praise the Lord — and ex alt Him

more and more un to all the a ges




AS MANY OF YOU AS WERE BAPTIZED

First Mode

Brief version adapted from
Constantine Pringos (1892-1964)

Ἦχος ἦ Πα

80
π
q



(π) (Δ)
 s man - y of you as were bap - tized in - to Christ (Δ) have

(π)
 put ___ on ___ Christ. Al - le - lu - - i - - - - a. (twice) π
q


3 (π) (Z) (π)
 As man - - - y ___ of ___ you as were bap - - tized in - - to ___

(Δ) (π) (Z) (π)
 Christ (Δ) have put _____ on _____ Christ. Al - - -


le - - - - lu - - - i - - - - a. π
q

4 
 Glo - ry to the Fa - - ther, and to the Son, and to the Ho - ly Spir - -

 it. π
q

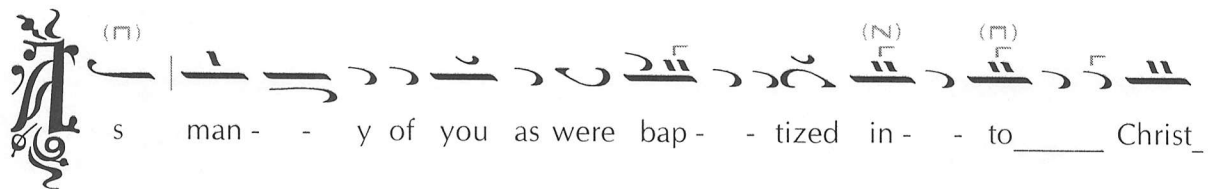
5 
 Both now and e - - ver, and un - to the a - - ges of a - ges.

 A - men. Δ
Δ

6 
 Have put ___ on ___ Christ. Al - le - lu - - i - - - a.

Slower Version
 adapted from traditional melody

π
q


 s man - - y of you as were bap - - tized in - - to ___ Christ


 ___ have put ___ on ___ Christ. ___ Al - le - lu - - - - - i - -

 (twice)
 - - - a.

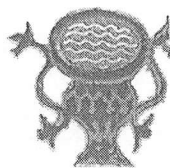
π
q

3 As ^(N) man - - - y ^(N) of ⁴ you as ^(N) were bap - - - tized
 in - - to ³ Christ ^(Δ) have ^(K) put ^(Δ) on ^(K) Christ. ^(Δ)
 Al - - - le - - lu - - - i - - - a. π
9

4 Glo - ry to the Fa - - ther, ^(N) and to the ^(N) Son, ^(N) and to the
 Ho - - - ly ^(N) Spir - - - - it. π
9

5 Both now and ^(N) e - ver, and un - to the a - - - ges of ^(N) a - -
 ges. ^(N) A - - - - men. π
9

6 Have ^(Δ) put ^(K) on ^(Δ) Christ. ^(K) Al - - - le - -
 lu - - - - i - - - - a. π
9



DYNAMIS

by Constantine Pringos

Duration: 2:45

π
q

N ^(M) ^(N) eh _____ Dy - _____ - na - _____

_____ mis. ^{π q} As _____ ma - -

_____ ^(M) ^(N) ny _____ of _____ you as _____

_____ ^(N) ^(N) were bap - -

ti - _____ ^(Γ) ^(Δ) ^{π q} were _____ bap - -

_____ ^(N) ^(N) ^(N) tized in - _____ to _____

_____ ^(N) ^{π q} in - to Christ _____ ^(Z↑)

_____ ^(Γ) ^(Δ) ^{π q} have _____ put _____

_____ ^(N) on _____ have _____ put _____

on _____ have _____ put _____
 _____ on _____ Christ _____
 _____ Al- - - - le- - - -
 _____ - - - - lu- - - Al- - - le- lu- - - i- - - - a _____
 _____ + _____ | _____ | _____ | _____ | _____

Just as swine run to a place where there is mire
 and bees dwell where there are fragrances and incense,
 likewise demons gather where there are carnal songs
 and the grace of the Holy Spirit settles
 where there are spiritual melodies,
 sanctifying both mouth and soul.

—St. John Chrysostom